

## Message Text

UNCLASSIFIED

PAGE 01 ROME 17745 271838Z

43

ACTION TRSE-00

INFO OCT-01 EUR-12 EA-10 NEA-10 ISO-00 EB-07 H-02 RSC-01

/043 W

----- 000809

P R 271648Z DEC 74

FM AMEMBASSY ROME

TO SECSTATE WASHDC PRIORITY 8807

INFO AMEMBASSY NEW DELHI

AMEMBASSY ATHENS

AMEMBASSY KARACHI

AMEMBASSY ISLAMABAD

AMEMBASSY MADRID

AMEMBASSY MANILA

UNCLAS ROME 17745

E.O. 11652: N/A

TAGS: OVIP (GARDNER)

SUBJ: DEPUTY SECRETARY OF TREASURY GARDNER - ADMINISTRATIVE  
ARRANGEMENTS - ROME

REF: ROME 17302; STATE 272842; STATE 280954

FOR ZINMAN, TREASURY AND CROWE, STATE

1. REVISED ITINERARY AND MANIFEST CHANGES NOTED.

2. ROOMS RESERVED AT EXCELSIOR HOTEL PER REFTEL FOR NIGHTS  
JANUARY 2 AND 3 AS FOLLOWS:

### ROOM NUMBER

|                                       |         |
|---------------------------------------|---------|
| MR. & MRS. STEPHEN S. GARDNER (SUITE) | 316-317 |
| MR. & MRS. MALVIN PRICE               | 318     |
| MR. & MRS. SILVIO O. CONTE            | 315     |
| MR. & MRS. GARNER E. SHRIVER          | 314     |
| MR. & MRS. FRANK ANNUNZIO             | 231     |
| MR. & MRS. TOM BEVILL                 | 233     |
| MR. & MRS. CLARENCE E. MILLER         | 431     |
| MR. & MRS. J. EDWARD ROUSH            | 433     |

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MR. & MRS. GILLIS LONG 266

|                             |     |
|-----------------------------|-----|
| MR. & MRS. FREDERICK WEBBER | 264 |
| MR. & MRS. CLARENCE L. LONG | 366 |
| MR. JOHN A. BUSHNELL        | 334 |
| MR. RALPH HIRCHTRITT        | 335 |
| MR. JAMES H.HOGUE           | 336 |
| MR. MATTHEW NENNESEY        | 337 |
| MR. STEPHEN E. PALMER       | 338 |
| MR. DENNIS TAYLOR           | 339 |
| .4. GRAHAM NORTHRUP         | 340 |
| MS. CAROL STITT             | 341 |
| MS. CHERYL MOORE            | 374 |
| MS. NANCY LARKIN            | 375 |
| MR. EMERSON DANIS, JR.      |     |
| MR. EMERSON DANIS, JR.      | 380 |
| MR. HAL F. REYNOLDS         | 371 |
| MR. JAMES CALDWELL          | 372 |
| MR. BERNARD ZINMEN          | 373 |
| MR. THOMAS E. BURKE         | 370 |
| MR. SURAJ KANHOUWA          | 381 |
| CONTROL ROOM                | 326 |
| SECRETARIAT                 | 325 |

TOTALS: 1. SUITE

10 DOUBLES

16 SINGLES

2 DOUBLES (CONTROL AREAS)

3. IF ADDITIONS OR DELETIONS NECESSARY, PLEASE CALL FSO  
LEONARD J. SCIOLI EMBASSY VIPS OFFICE, TELEPHONE 4674,  
EXTENSION X 264.VOLPE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 27 DEC 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974ROME17745  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740376-0018  
**From:** ROME  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t1974128/aaaaagee.tel  
**Line Count:** 91  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION TRSE  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
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**Previous Handling Restrictions:** n/a  
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30 JUN 2005

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**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** DEPUTY SECRETARY OF TREASURY GARDNER - ADMINISTRATIVE ARRANGEMENTS - ROME  
**TAGS:** OVIP, (GARDNER)  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005